

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Mary Alice Morrow Barnette in the State aforesaid,  
in consideration of the sum of Five dollars and Love and Affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Eula D. Morrow, her heirs and assigns forever,

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, lying just north from the City of Greer, near South Carolina State Highway No. 14 and about 150 feet west therefrom, and also lying on the east side of a new street and bounded on the South by another new street, and being Lots Nos. 18 and 19 on plat of property made for Margaret M. Green by H. L. Dunahoo, Surveyor, dated June 2, 1947, which plat is recorded in the Office of RMC for Greenville County in Plat Book B, Page 108, said lots having the following courses and distances, to - wit :

BEGINNING AT a stake at the intersection of said two new streets and runs thence along the eastern edge of the new street N. 32.15 W 150 feet to a stake, corner of Lot No. 17; thence N. 84.35 E. 130 feet to a stake, joint corner of Lots 3, 4, 17 and 19; thence S. 23.45 E. 150 feet to a stake on the north side of new street; thence with the northern edge of this street S 84.35 W. 110 feet to the beginning corner.

The grantors and grantees are all the heirs at law of W. O. Morrow who died May 27, 1952 Intestate in Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13 day of October in the year of our Lord One Thousand Nine Hundred and 69

Signed, Sealed and Delivered in the Presence of

X Juanita D. Weston  
1st witness  
X Margie C. Dellinger  
2nd witness

Mary Alice Morrow Barnette (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

~~State of South Carolina,~~  
~~CITY OF PORTSMOUTH~~  
~~Greenville County~~

Personally appeared before me JUANITA D. WESTON  
~~MARY ALICE MORROW BARNETT~~

and made oath that she saw the within named grantor(s) MARY ALICE MORROW BARNETT sign, seal and as HER act and deed deliver the within written deed, and that she, with MARGIE C. DELLINGER witnessed the execution thereof.

Sworn to before me this 13 day of October, A. D. 1969  
Juanita D. Weston (Seal)  
Notary Public for South Carolina  
VIRGINIA

X Juanita D. Weston  
1st witness

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

100-510-21